

TEMPORARY

Application No.

85989

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**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

MAR 07 2016

Returned to applicant for correction

MAR 16 2016

Corrected application filed

Map filed

MAR 21 2016

The applicant ROY STREET PROPERTIES, LLC475 GENTRY WAYof RENO

Street Address or PO Box

City or Town

NEVADA, 89702

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☒ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 718081. The source of water is UNDERGROUND

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 2.016 cfs, 2.0 acre-feet annually

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for COMMERCIAL

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for IRRIGATION

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

WITHIN THE SW 1/4 SW 1/4, OF SECTION 1 T. 15 N., R. 20 E., M.D.B. & M. OR AT A POINT FROM WHICH THE
W 1/4 CORNER OF SAID SECTION 1 BEARS N. 13° 1' 37" W., A DISTANCE OF 4.738 FEET.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

WITHIN THE SW 1/4 SW 1/4, OF SECTION 9 T. 16 N., R. 22 E., M.D.B. & M. OR AT A POINT FROM WHICH THE
SW CORNER OF SAID SECTION 9 BEARS S. 57° 30' W., A DISTANCE OF 1.138 FEET.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

PORTIONS OF THE NW 1/4 SW 1/4, SW 1/4 SW 1/4 OF SECTION 1, AND THE SE 1/4 SE 1/4 OF SECTION 2, ALL WITHIN T. 15 N., R. 20 E., M.D.B. & M. ALSO IDENTIFIED AS CARSON COUNTY NEVADA PARCEL NUMBER 008-522-15.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

N 1/2 SE 1/4 SW 1/4 SW 1/4 OF SECTION 9 T. 16 N., R. 22 E., M.D.B. & M. 4.59 ACRES.

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

DRILLED WELL, PUMP, AND MOTOR.

12. Estimated cost of works AT LEAST \$20,000

13. Estimated time required to construct works 1 YEAR

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

WATER WILL BE USED IN A COMMERCIAL SETING FOR CULTIVATION. WATER WILL BE DISTRUBUTED THROUGH DRIP IRRIGATION PRATICES AND REUSE OF WATER WILL OCCUR WHEN FEASIBLE.

16. Miscellaneous remarks:

david@turnipseedengineering.com

E-mail Address

775-885-2101

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

David G. Hillis, Jr., P.E., W.R.S.

Type or print name clearly

Signature, applicant or agent

Turnipseed Engineering, LTD

Company Name

490 Hot Springs Rd.

Street Address or P.O. Box

Carson City, Nevada, 89706

City, State, ZIP Code

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